

## COOPERSVILLE BANDS

Lisa Borst, Greg VanStrien - Directors 198 East Street 616-997-3522 directors@coopersvillebands.org www.coopersvillebands.org

# BRONCO BAND NEWSLETTER WEEK 2 9/11/17 - 9/15/17

Amazon Smile - Help support the band on your Amazon Purchases.

 Visit AmazonSmile at smile.amazon.com, and select Coopersville Bronco Band Booster as your charitable organization.

Bronco Band Window Stickers - Available for \$5 in all buildings

Annual Chocolate Sale: 9/22 - 10/6

- -Begins Friday 9/22 (grades 6 12)
- -The following Monday/Tuesday (9/25) 5th grade
- -Please consider volunteering to help collect money! A Sign-up genius will be available on the band website and facebook page this week.

**NEXT BAND BOOSTER MEETING:** Tuesday, October 10 - 7:00pm in the HS Band Room

### **5TH GRADE BAND**

- Students will need instruments this Monday/Tuesday September 18th/19th!
- Instruction will be given on assembly, proper playing position and tone production on Monday/Tuesday. Please encourage your child to show you what they have learned!
- www.beginningbandbootcamp.com and "The Fortissimo Project" Youtube channel <a href="https://www.youtube.com/channel/UCs">https://www.youtube.com/channel/UCs</a> oMfgeNQUc9PcH zs2yEw are both fantastic resources made by band directors to help beginning band students!

#### MIDDLE SCHOOL BANDS

- All students enrolled in google classroom and submitted a sample audio recording.
- We watched the following TED video in the 6th/7th grade band about practicing efficiently:
  - https://ed.ted.com/lessons/how-to-practice-effectively-for-just-about-anything-annie-bosler-and-don-greene

**6th Grade Band:** We continued reviewing up until page 20.

**7th Grade Band:** F Major Scale & Eb Major Scale, Tradition of Excellence Book 2 - Pg. 3 #10, #12 Pg. 4 #16, 17 & "Fire, Dance Ritual"

**8th Grade Band:** Standard of Excellence Book 2 Pg. 2 # 4, #5 Pg. 3 #6, #8, "Kachina" and "Perseus and the Sea Monster."

#### **HIGH SCHOOL BANDS**

- Marching band is performing 4 of the 5 selections in "The Beatles Show" at tonight's home game.
- CMU Band Day is next Saturday September 23rd. Lunch forms must be turned in by every student.
- Band Handbook Agreements were due on September 15th for credit. Late forms must still be turned in and accounted for since they also serve as permission slips.
- Jazz Band is currently working on assembling a gig book and began new charts on Friday.