

**Important - Please make sure this form is returned to Mr. VanStrien or Mrs. Borst**

## Band Handbook Agreement Form

I have read, reviewed and understand all sections of the 2017-2018 Band Handbook. I understand it is my responsibility to follow the procedures outlined in the handbook so that I may be a positive contributor to the Coopersville Instrumental Music Program.

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

I have read and reviewed the 2017-2018 Band handbook with my son/daughter. **I have also been given a copy of the 2017-2018 performance schedule for the entire year and reviewed the performance policy.** This form also serves as a general permission form for band events and travel.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Communication Method

Parents - Communication is a very important aspect of this program and I wish to provide as many opportunities as possible to get relevant information to you. Please select at least one of the following methods below. You are welcome to choose more than one

\_\_\_\_\_ **coopersvillebands.org**  
To use this method you must have or create an account on the site to have information sent to you.

\_\_\_\_\_ **Infinite Campus**  
Please be certain your Skyward account is up to date with current email.

\_\_\_\_\_ **facebook.com/coopersvillebandboosters**  
You may like and subscribe to band information on this page but understand it is not necessarily going to be promoted to your facebook news feed. This is a good second option.

\_\_\_\_\_ **twitter.com/capsbands**  
You may follow band information on this page but understand it is not necessarily going to be promoted to your twitter feed. This is a good second option.

\_\_\_\_\_ **remind.com**  
Have band news send to you via text message. Text the following codes to 81010 to subscribe to a bands news. High School: @capshsband Jazz Band: @capsjazz

\_\_\_\_\_ **Paper Method**  
*Handouts will be available in class but the student must pick them up. In an effort to save paper and ensure good communication a digital format is preferred. Students will be responsible for picking up and bringing home the paper information.*

***This agreement must be returned by September 15<sup>th</sup> for credit***

*If you have any questions, please call or email Mr. VanStrien in the band office at 616-997-3522 or directors@coopersvillebands.org*